



011

CITY OF MERIDIAN ORDINANCE NO. 16-1669

BY THE CITY COUNCIL:

BIRD, BORTON, CAVENER,  
MILAM, PALMER, LITTLE ROBERTS

AN ORDINANCE (AZ 14-016 NESTING SWAN RANCH) FOR ANNEXATION AND REZONE OF A PARCEL OF LAND BEING LOTS 1 AND 3 OF MARTINEL SUBDIVISION, AS RECORDED IN BOOK 66, PAGE 6764, OFFICIAL RECORDS OF ADA COUNTY, IDAHO, INCLUDING AN UNPLATTED PORTION OF THE SOUTHWEST ONE QUARTER OF THE SOUTHWEST ONE QUARTER OF SECTION 28, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, AS DESCRIBED IN ATTACHMENT "A" AND ANNEXING CERTAIN LANDS AND TERRITORY, SITUATED IN ADA COUNTY, IDAHO, AND ADJACENT AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MERIDIAN AS REQUESTED BY THE CITY OF MERIDIAN; ESTABLISHING AND DETERMINING THE LAND USE ZONING CLASSIFICATION OF SAID LANDS FROM RUT TO R-4 (LOW DENSITY RESIDENTIAL DISTRICT) R-8 (MEDIUM DENSITY RESIDENTIAL DISTRICT) IN THE MERIDIAN CITY CODE; PROVIDING THAT COPIES OF THIS ORDINANCE SHALL BE FILED WITH THE ADA COUNTY ASSESSOR, THE ADA COUNTY RECORDER, AND THE IDAHO STATE TAX COMMISSION, AS REQUIRED BY LAW; AND PROVIDING FOR A SUMMARY OF THE ORDINANCE; AND PROVIDING FOR A WAIVER OF THE READING RULES; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF MERIDIAN, COUNTY OF ADA, STATE OF IDAHO:

SECTION 1. That the following described land as evidenced by attached Legal Description herein incorporated by reference as Exhibit "A" are within the corporate limits of the City of Meridian, Idaho, and that the City of Meridian has received a written request for annexation and re-zoning by the owner of said property, to-wit : *Gladys Allen and Donald & Marie Morgan*.

SECTION 2. That the above-described real property is hereby annexed and re-zoned from RUT to R-4 (Low Density Residential District) and R-8 (Medium Density Residential District), in the Meridian City Code.

SECTION 3. That the City has authority pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and zone said property.

SECTION 4. That the City has complied with all the noticing requirements pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and re-zone said property.

**SECTION 5.** That the City Engineer is hereby directed to alter all use and area maps as well as the official zoning maps, and all official maps depicting the boundaries and the zoning districts of the City of Meridian in accordance with this ordinance.

**SECTION 6.** All ordinances, resolutions, orders or parts thereof in conflict herewith are hereby repealed, rescinded and annulled.

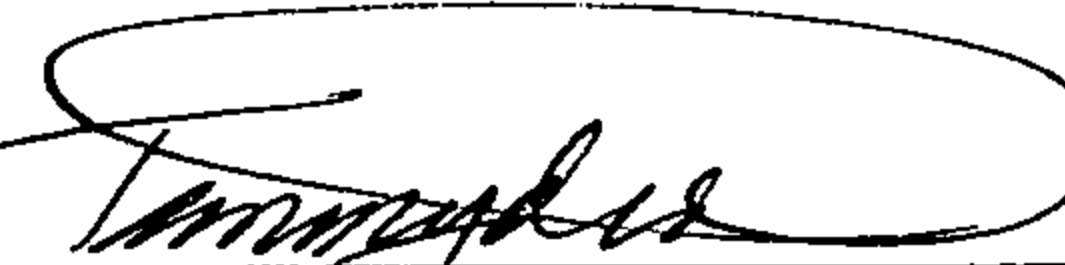
**SECTION 7.** This ordinance shall be in full force and effect from and after its passage, approval and publication, according to law.

**SECTION 8.** The Clerk of the City of Meridian shall, within ten (10) days following the effective date of this ordinance, duly file a certified copy of this ordinance and a map prepared in a draftsman manner, including the lands herein rezoned, with the following officials of the County of Ada, State of Idaho, to-wit: the Recorder, Auditor, Treasurer and Assessor and shall also file simultaneously a certified copy of this ordinance and map with the State Tax Commission of the State of Idaho.


**SECTION 9.** That pursuant to the affirmative vote of one-half (1/2) plus one (1) of the Members of the full Council, the rule requiring two (2) separate readings by title and one (1) reading in full be, and the same is hereby, dispensed with, and accordingly, this Ordinance shall be in full force and effect upon its passage, approval and publication.

**PASSED BY THE CITY COUNCIL OF THE CITY OF MERIDIAN, IDAHO, this**  
19<sup>th</sup> day of January, 2016.

**APPROVED BY THE MAYOR OF THE CITY OF MERIDIAN, IDAHO, this**  
19<sup>th</sup> day of January, 2016.

  
MAYOR TAMMY de WEERD

**ATTEST:**

  
JAYCEE E. HOLMAN, CITY CLERK

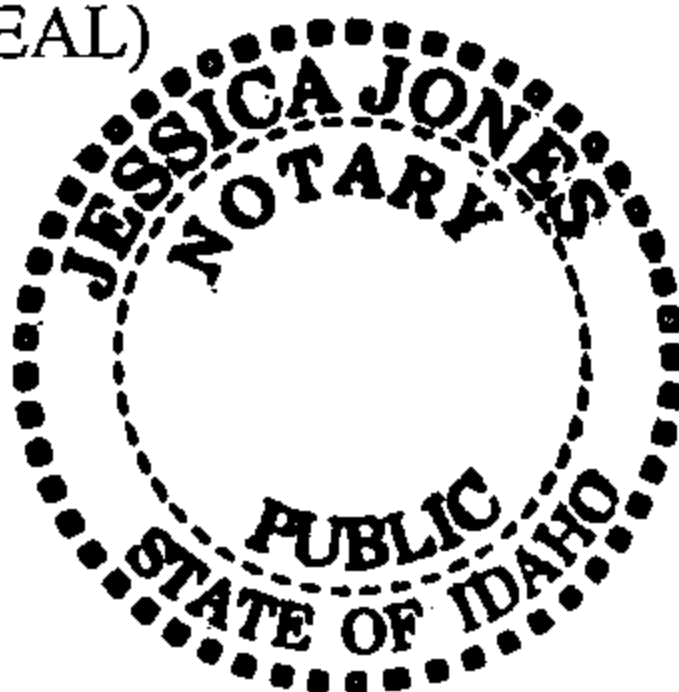


STATE OF IDAHO, )  
 ) ss:  
County of Ada )

On this 19 day of January, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared TAMMY de WEERD and JAYCEE L. HOLMAN, known to me to be the Mayor and City Clerk, respectively, of the City of Meridian, Idaho, and who executed the within instrument, and acknowledged to me that the City of Meridian executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



NOTARY PUBLIC FOR IDAHO  
RESIDING AT: Meridian ID  
MY COMMISSION EXPIRES: Jan 4, 2020

EXHIBIT A



Sawtooth Land Surveying, LLC

P: (208) 398-8104 F: (208) 398-8105  
2030 S. Washington Ave., Emmett, ID 83617

January 11, 2016  
Logan Creek Subdivision  
Annexation Legal Description: R-4 Zone

The **Basis of Bearings** for this description is North 0°37'07" East between the southwest corner of section 28 and the west ¼ of section 28.

A parcel of land located in the SW1/4 of the SW1/4 of Section 28, T. 3 N., R. 1 E., B.M., City of Meridian, Ada County, Idaho, more particularly described as follows:

**COMMENCING** at the Southwest corner of said Section 28;

Thence N 0°37'07" E, coincident with the West line of the SW 1/4 of the SW 1/4 said Section 28, a distance of 235.00 feet to the **POINT OF BEGINNING**;

Thence continuing N 0°37'07" E, coincident with said West line of the SW 1/4 of the SW 1/4 of Section 28, a distance of 403.29 feet;

Thence S 89°07'57" E, coincident with the north line of Martinel Subdivision as shown in Book 66 of Plats, at Pages 6764-6768, Ada County Records, 826.63 feet;

Thence N 0°52'03" E, coincident with the west line of said Martinel Subdivision, 290.16 feet;

Thence S 88°57'48" W, coincident with the south line of said Martinel Subdivision, 247.57 feet;

Thence N 0°56'56" E, coincident with said west line of Martinel Subdivision, 403.05 feet;

Thence S 89°19'26" E, coincident with the north line of said Martinel Subdivision, 745.97 feet;

Thence S 0°33'00" W, coincident with the east line of said Martinel Subdivision, 793.14 feet;

Thence N 89°15'17" W, coincident with said south line of Martinel Subdivision, 411.19 feet;

Thence S 0°33'00" W, 529.80 feet to the south line of said SW 1/4 of the SW 1/4 of Section 28;

Thence N 89°15'17" W, coincident with said south line of the SW 1/4 of the SW 1/4 of Section 28, a distance of 574.10 feet;

Thence N 0°36'48" E, coincident with said west line of Martinel Subdivision, 235.00 feet;

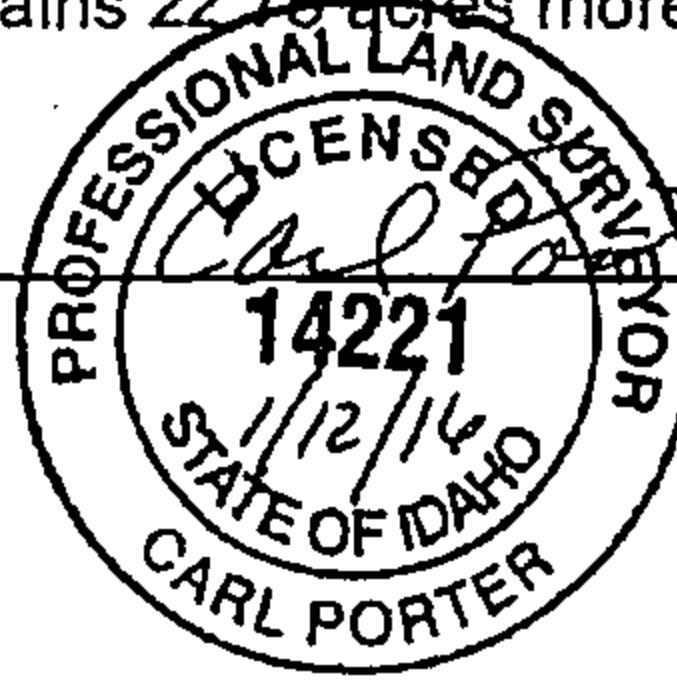
Thence N 89°15'16" W, coincident with said south line of Martinel Subdivision, 344.98 feet to the **POINT OF BEGINNING**;

The above described parcel contains 22.75 acres more or less.

Carl Porter PLS

Date

End Description





Sawtooth Land Surveying, LLC

P: (208) 398-8104 F: (208) 398-8105  
2030 S. Washington Ave., Emmett, ID 83617

January 11, 2016  
Logan Creek Subdivision  
Annexation Legal Description: R-8 Zone

The **Basis of Bearings** for this description is North 0°37'07" East between the southwest corner of section 28 and the west ¼ of section 28.

A parcel of land located in the SW1/4 of the SW1/4 of Section 28, T. 3 N., R. 1 E., B.M., City of Meridian, Ada County, Idaho, more particularly described as follows:

**Commencing** at a found aluminum cap marking the southwest corner of Section 28;

Thence South 89°15'17" East, coincident with the centerline of E. Amity Road, 919.10 feet to the **POINT OF BEGINNING**;

Thence North 0°33'00" East, coincident with the easterly boundary of Lot 1, Block 1, Martinel Subdivision, as shown in Book 66 of Plats, at Pages 6764-6768, Ada County Records, 529.80 feet;

Thence South 89°15'17" East, coincident with the southerly boundary of Lot 3, Block 1, of said Martinel Subdivision, 411.19 feet;

Thence South 0°33'00" West, 529.80 feet;

Thence North 89°15'17" West, coincident with said centerline of E. Amity Road, 411.19 feet to the **POINT OF BEGINNING**;

The above described parcel containing 5.00 acres more or less

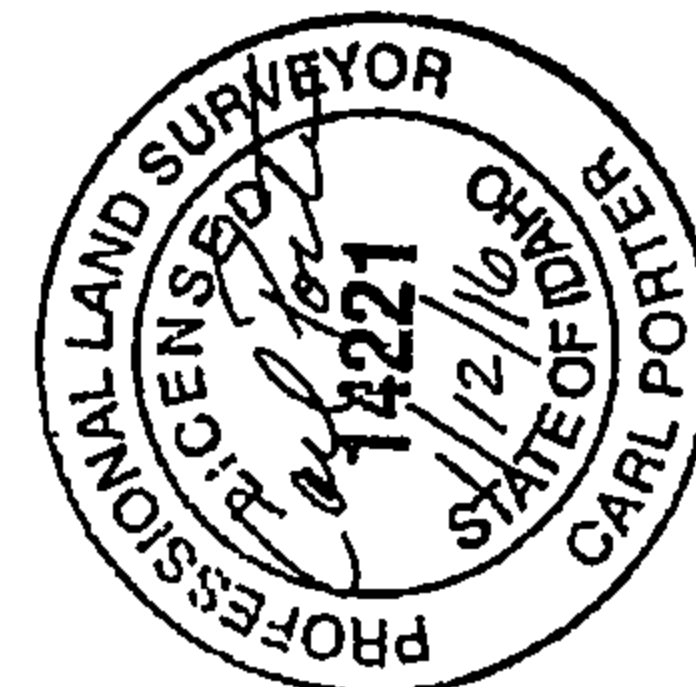
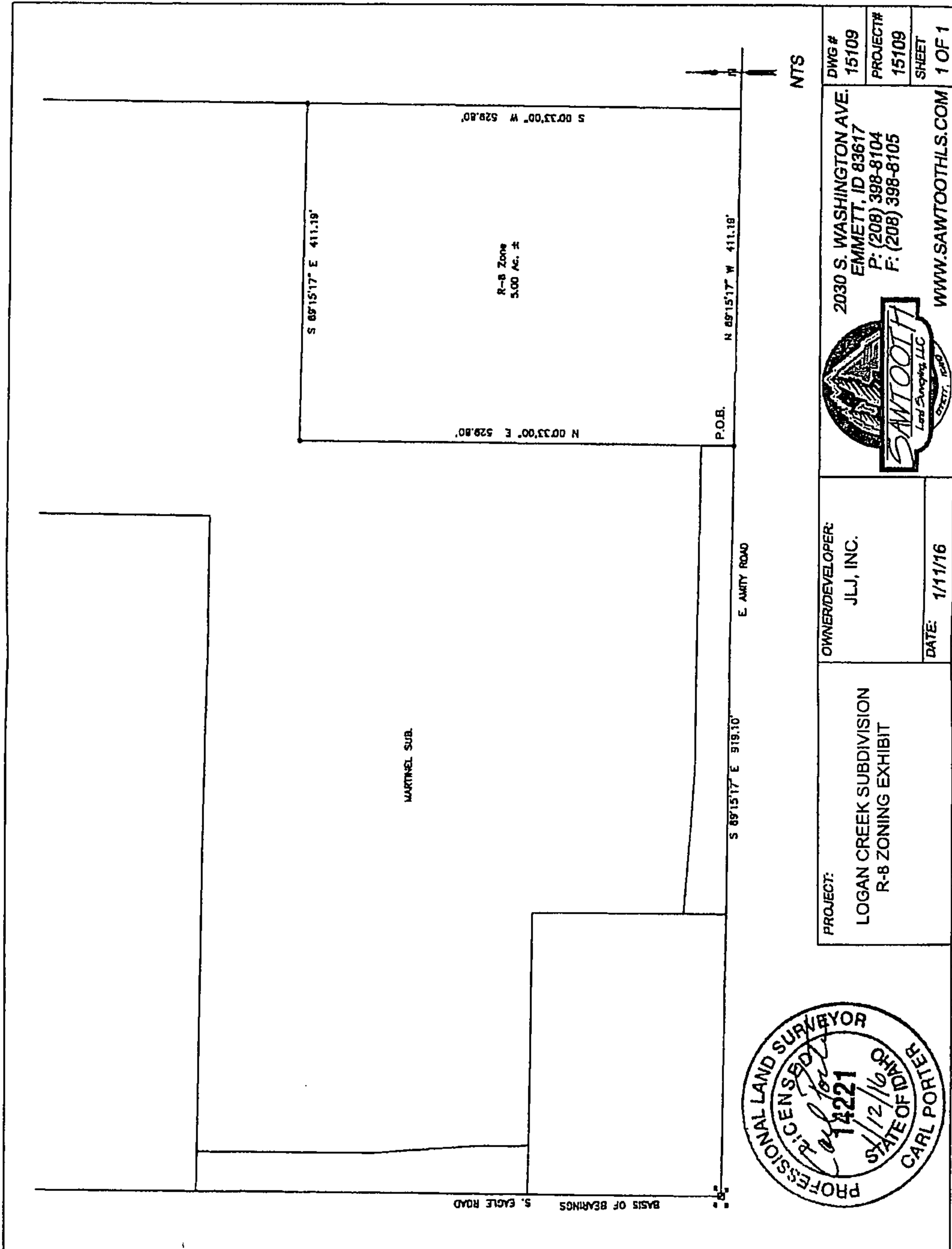
Carl Porter PLS

Date

End Description



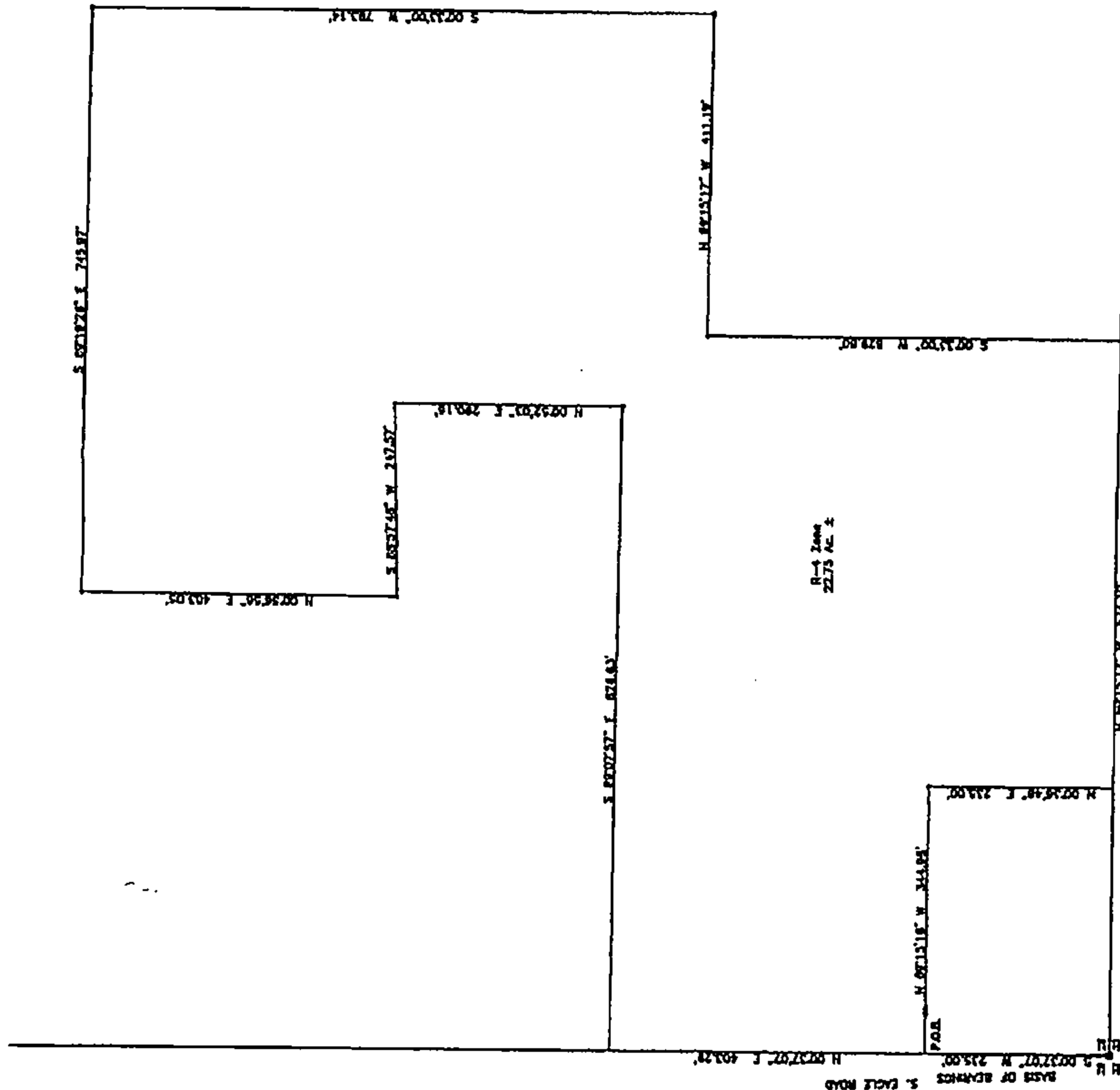
# EXHIBIT B



PROJECT: LOGAN CREEK SUBDIVISION R-8 ZONING EXHIBIT	OWNER/DEVELOPER: JLJ, INC.	DWG # 15109
	DATE: 1/11/16	PROJECT # 15109
		SHEET 1 OF 1



2030 S. WASHINGTON AVE.  
EMMETT, ID 83617  
P: (208) 398-8104  
F: (208) 398-8105  
WWW.SAWTOOTHLS.COM



PROJECT: LOGAN CREEK SUBDIVISION R-4 ZONING EXHIBIT	OWNER/DEVELOPER: JLJ, INC.	DWG # 15109
	DATE: 1/11/16	PROJECT # 15109
		SHEET 1 OF 1

2030 S. WASHINGTON AVE.  
EMMETT, ID 83617  
P: (208) 398-8104  
F: (208) 398-8105

**SAWTOOTH**  
Land Surveying, LLC  
EST. 1989

WWW.SAWTOOTHLS.COM

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